

**Meeting of the Full Council
Meeting to be held on Thursday, 15 December 2016**

Report submitted by: Head of Legal and Democratic Services

Part B

Electoral Division affected:
(All Divisions);

Report of the Pension Fund Committee
(Annex 1 refers)

Contact for further information:
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Executive Summary

The report of the Pension Fund Committee from its meeting on 2 December 2016 is attached at Annex 1.

Copies of the agenda and reports considered by the Committee are available to view on the County Councils website [here](#).

Recommendation

That the report of the Pension Fund Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985
List of Background Papers**

Paper	Date	Contact/Tel
Agenda and Minutes of the Pension Fund Committee	2 December 2016	Mike Neville/(01772) 533431

Reason for inclusion in Part II, if appropriate

N/A